

05/01/2004

**California Redevelopment Agencies - Fiscal Year 2002/2003**  
**Housing Activity: Substantial Rehabilitation Pre 1994**  
**Project Areas: Both Inside and Outside**

Exhibit E-2

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|--------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>LOS ANGELES COUNTY</b>                   |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>ALHAMBRA RDA</b>                         |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| First Time Home Buyer                       | 0           | 0         | 3         | 0            | 3          | 0               | Replacement  | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>0</b>  | <b>3</b>  | <b>0</b>     | <b>3</b>   | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>PALMDALE CRA</b>                         |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| MORTGAGE ASST PROGRAM                       | 0           | 4         | 1         | 0            | 5          | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Outside  | Two                        |
| SINGLE FAMILY HOME REHAB                    | 0           | 3         | 0         | 0            | 3          | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Outside  | Two                        |
| <b>PROJECT AREA 2A</b>                      |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| Mortgage Assistance Program                 | 0           | 0         | 1         | 0            | 1          | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| SIGLE FAMILY HOME REHAB                     | 1           | 0         | 0         | 0            | 1          | 0               | Inclusionary | Agency               | Owner            | Elderly           | Inside   |                            |
| SIGLE FAMILY HOME REHAB                     | 0           | 4         | 0         | 0            | 4          | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>11</b> | <b>2</b>  | <b>0</b>     | <b>14</b>  | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>SANTA FE SPRINGS RDA</b>                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| Home Repair Prg.                            | 14          | 46        | 1         | 0            | 61         | 0               | Replacement  | Agency               | Owner            | Elderly           | Outside  |                            |
| Home Repair Prg.                            | 0           | 6         | 0         | 0            | 6          | 0               | Replacement  | Agency               | Owner            | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                       | <b>14</b>   | <b>52</b> | <b>1</b>  | <b>0</b>     | <b>67</b>  | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>15</b>   | <b>63</b> | <b>6</b>  | <b>0</b>     | <b>84</b>  | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>RIVERSIDE COUNTY</b>                     |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>PALM DESERT RDA</b>                      |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>PROJECT AREA NO. 4</b>                   |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| Country Club Estates/CA Villas              | 35          | 71        | 35        | 0            | 141        | 0               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>35</b>   | <b>71</b> | <b>35</b> | <b>0</b>     | <b>141</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>PALM SPRINGS RDA</b>                     |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>MERGED 2</b>                             |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| merged area #2                              | 67          | 1         | 0         | 0            | 68         | 0               | Inclusionary | Agency               | Rental           | Elderly           | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>67</b>   | <b>1</b>  | <b>0</b>  | <b>0</b>     | <b>68</b>  | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>       | <b>102</b>  | <b>72</b> | <b>35</b> | <b>0</b>     | <b>209</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>SAN BERNARDINO COUNTY</b>                |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>COLTON RDA</b>                           |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>COOLEY RANCH PROJECT IV</b>              |             |           |           |              |            |                 |              |                      |                  |                   |          |                            |
| Rancho Mediterrania                         | 4           | 8         | 1         | 0            | 13         | 2               | Replacement  | Agency               | Owner            | Non-Elderly       | Inside   |                            |
| <b>Agency Totals:</b>                       | <b>4</b>    | <b>8</b>  | <b>1</b>  | <b>0</b>     | <b>13</b>  | <b>2</b>        |              |                      |                  |                   |          |                            |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

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| County<br>Agency<br>Project Area<br>Project   | VERY<br>LOW | LOW        | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|------------|-----------|--------------|------------|-----------------|--------------|----------------------|------------------|-------------------|----------|----------------------------|
| <b>YUCCA VALLEY</b>                           |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                   |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| Yucca Valley Rehabilitation Program           | 4           | 6          | 2         | 0            | 12         | 0               | Inclusionary | Non-Agency           | Owner            | Elderly           | Outside  | Two                        |
| Yucca Valley Rehabilitation Program           | 2           | 3          | 1         | 0            | 6          | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | Two                        |
| <b>Agency Totals:</b>                         | <b>6</b>    | <b>9</b>   | <b>3</b>  | <b>0</b>     | <b>18</b>  | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>10</b>   | <b>17</b>  | <b>4</b>  | <b>0</b>     | <b>31</b>  | <b>2</b>        |              |                      |                  |                   |          |                            |
| <b>SANTA CLARA COUNTY</b>                     |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>SAN JOSE RDA</b>                           |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>MERGED PROJECT AREA</b>                    |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| Sunset Square                                 | 43          | 51         | 0         | 0            | 94         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                            |
| <b>OUTSIDE PROJECT AREA</b>                   |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| Villa Monterey                                | 36          | 83         | 0         | 0            | 119        | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                        |
| <b>Agency Totals:</b>                         | <b>79</b>   | <b>134</b> | <b>0</b>  | <b>0</b>     | <b>213</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>79</b>   | <b>134</b> | <b>0</b>  | <b>0</b>     | <b>213</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>SOLANO COUNTY</b>                          |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>VACAVILLE RDA</b>                          |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| <b>OUTSIDE PROJECT AREA</b>                   |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |
| Vacaville Meadows Limited                     | 25          | 40         | 0         | 0            | 65         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                        |
| Vacaville Meadows Limited                     | 25          | 40         | 0         | 0            | 65         | 0               | Replacement  | Non-Agency           | Rental           | Non-Elderly       | Outside  |                            |
| <b>Agency Totals:</b>                         | <b>50</b>   | <b>80</b>  | <b>0</b>  | <b>0</b>     | <b>130</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>County Totals by Income Group:</b>         | <b>50</b>   | <b>80</b>  | <b>0</b>  | <b>0</b>     | <b>130</b> | <b>0</b>        |              |                      |                  |                   |          |                            |
| <b>Statewide Totals:</b>                      | <b>256</b>  | <b>366</b> | <b>45</b> | <b>0</b>     | <b>667</b> | <b>2</b>        |              |                      |                  |                   |          |                            |
| Total Agencies Contributing to this Report: 9 |             |            |           |              |            |                 |              |                      |                  |                   |          |                            |

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\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW | MOD | ABOVE<br>MOD | TOTAL** | IN<br>ELIGIBLE* | CATEGORY | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONAR<br>OBLIG. |
|---|-------------|-----|-----|--------------|---------|-----------------|----------|----------------------|------------------|-------------------|----------|----------------------------|
|---|-------------|-----|-----|--------------|---------|-----------------|----------|----------------------|------------------|-------------------|----------|----------------------------|

\*\*\* Statewide Totals for Substantial Rehabilitation Pre 1994 \*\*\*

|              | Agency | Non-Agency | Total |
|--------------|--------|------------|-------|
| Inclusionary | 103    | 110        | 213   |
|              | 83     | 183        | 266   |
|              | 37     | 3          | 40    |
|              | 0      | 0          | 0     |
|              | 223    | 296        | 519   |
|              | 0      | 0          | 0     |
| Replacement  | 18     | 25         | 43    |
|              | 60     | 40         | 100   |
|              | 5      | 0          | 5     |
|              | 0      | 0          | 0     |
|              | 83     | 65         | 148   |
|              | 2      | 0          | 2     |
| Very Low     | 121    | 135        | 256   |
| Low          | 143    | 223        | 366   |
| Moderate     | 42     | 3          | 45    |
| Above Mod.   | 0      | 0          | 0     |
| **Total      | 306    | 361        | 667   |
| Ineligible   | 2      | 0          | 2     |

\*\*\* Cross Tab summarized fields are project units by Income Group. From top to bottom they are: Very Low, Low, Moderate, Above Moderate, \*\*Total and Ineligible.

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\*\* Total: sum of each of the following income groups (based on area median): Very Low (<50%), Low (<80%), Moderate (<120%), and Above Moderate (>120%) where applicable